Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#
Tax ID:

2356162786428735

13-26 425-018-0000

Property Address: 1634 N 75th Ave

Elmwood Park, IL 60707-4101

ILOv2-AM 19249475 E 7/18/2012

This space for Recorder's use

MIN #: 100015700048130161

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTFRNATIVE LOAN TRUST 2005-19CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-19CB whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 3063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligation; therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ANCHOR MORTGAGE CORPORATION

Borrower(s):

TADUESZ SUTOR, A MARRIED MAN AND BARBARA SUTOR, A

MARRIED WOMAN

Date of Mortgage: 3/7/2005

Original Loan Amount: \$231,500.00

Recorded in Cook County, IL on: 3/15/2005, book N/A, page N/A and instrument nowber 9507439072

Property Legal Description:

ORDER NUMBER: 1409 ST5072134 SNC STREET ADDRESS: 1634 N. 75TH AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-26-425-018-0000 LOT 4 IN BLOCK 6 IN FOREST VIEW CARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOW'S LIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEYCIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jane Martorana Assistant Secretary

1221208264 Page: 2 of 2

UNOFFICIAL COPY

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On	JUL	26	2017	before r	ne.	Lillian J	Ellison		_, Notary Pul	olic, persor	ially
appe the p	eared _ person outed t	(s) w	J hose i me in	ane Mart name(s) is/s his/her/the	orana are subscri ir authoriz	bed to the w ed capacity(ithin instrumies), and that	ent and ac by his/he	he basis of sate cknowledged to r/their signatured the instrumen	isfactory e o me that h re(s) on the	vidence to be ne/she/they
				ALTY OF		Y under th	e laws of the	State of	California tha	nt the fore	going
WIT	NESS	S my	nend :	and official				Commis Notary F	AN J. ELLISON ssion # 192561 Public - Californ Angeles County Expires Mar 13,		
	ary Pu Comn		on Exp		an J. Ellis March 13		(Sea	1)			
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