

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **2662264431514384**  
Tax ID: **06-21-406-001-0000**

Property Address:  
**47 Hummingbird Ln**  
**Streamwood, IL 60107-3356**

IL0v2-AM 19215121 E 7/18/2012

This space for Recorder's use

MIN #: 100029500030876456 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **GAIL GARNHART**

Date of Mortgage: **12/26/2008** Original Loan Amount: **\$172,990.00**

Recorded in Cook County, IL on: **1/6/2009**, book N/A, page N/A and instrument number **0900650002**


Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 29 INCROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRDPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 06-21-406-001-0001 CKA: 47 HUMMINGBIRD LANE, STREAMWOOD, ILL 60107**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7.26.12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Richard Paz Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 26 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: EVETTE OHANIAN  
My Commission Expires: DEC 27 2015

(Seal)



Property of Cook County Clerk's Office