

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1046075060
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVE R SHERMAN AND PAMELA A BILSKI KNA PAMELA A SHERMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0919729041

Date of Note: 05/22/2009

Original Recording Date: 07/16/2009

Property Address: 2040 W LE MOYNE ST UNIT D CHICAGO IL 60622

Legal Description: See exhibit A attached

PIN #: 17-06-107-052-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2012.

JPMORGAN CHASE BANK, N.A.

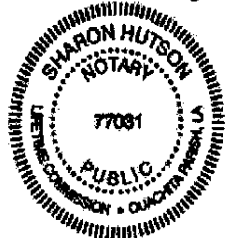
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/30/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1046073060

EXHIBIT A

PARCEL 1: UNIT 2040-D; THE NORTH 29.67 FEET OF THE SOUTH 131.61 FEET OF THE WEST 21.68 FEET OF LOTS 22, 23 & 24 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S ADDITION) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESSES FOR THE BENEFIT OF PARCEL 1 AFORESEAD, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR THE WICKER PLACE TOWNHOMES DATED OCTOBER 30, 2001 AS DOCUMENT NUMBER 0011190416, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office