Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

6335900290711203

Tax ID:

28-17-416-009-1101

Property Address:

15715 Peggy Ln Unit 5

Oak Forest, IL 60452-3194

IL0v2-AM 19214068 E 7/18/2012

MIN #: 1000157-0004552067-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER (1) BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all benefi ial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

COUNTRYWIDE HOME LOANS, P.C.

Borrower(s):

MELANIE D MACKE, AN UNMARRIUD WOMAN

Date of Mortgage: 2/22/2005

Original Loan Amount: \$100,710.00

Recorded in Cook County, IL on: 3/1/2005, book N/A, page N/A and instrument number 0506019102

Property Legal Description:

UNIT 9-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS. RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEM ENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS COCUMENT 93168945, AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PIN: 28-17-416-009-1101

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7.26.12

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Richard Paz Assistant Secretary

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## **UNOFFICIAL COPY**

State of California County of Ventura  On			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my Land and official seal.  With Caracana System Company Public:  Notary Public:  FYETTE OHANTAN	Geal)		EVETTE OHANIAN R COMM. 1961990 NOTARY PUBLIC - CALIFORNIA OF LOS ANGELES COUNTY My Comm. Expires Dec. 27, 2015
My Commission Expires: 1/21 27 2015			
	County	Clerk	