Doc#. 1221208477 fee: \$50.00

Doc#. 1221208477 fee: \$50.00

Doc#. 221208477 fee: \$50.00

Pare: 07,30/201201:04 PM Pg: 1 of 2

Connection (Control of Deceds)

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION

PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC.

PO BOX 10003

HAGERSTOWN MD 21747-0003

SUBMITTED BY: ABIGAIL ROSS

Loan Number: 200405+761

MERS ID#: 1000115200 40547616 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration are reof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLYN SCOTT AN UN MARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC RUG STRATION SYSTEMS, INC.

Original Instrument No: 0707457051

Date of Note: <u>01/31/2007</u> Original Recording Date: <u>03/15/2007</u>

Property Address: 4322 S EVANS AVE UNIT 3 CHICAGO, IL 606 3-3 35

Legal Description: THE FOLLOWING DESCRIBED REAL STATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NUMBER 3 IN 4322 S. EVANS AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 5.13 FEET OF LOT 8 AND ALL OF LOT 9 IN J S. WRIGHT'S SUBDIVISION OF LOT 3 IN BLOCK 1 OF SALTON, STALL AND RUSSELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH FIAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0507034036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-405-044-1003,20-03-405-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD

County of Washington

This instrument was acknowledged before me on 07/30/2012 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1221208477 Page: 2 of 2

UNOFFICIAL COPY

Bobbie Jo Engelman Notary Public Washington Co., MD

Notary Public: BOBBIE JO

ENGELMAN

My Commission Expires: 07/07/2014

Resides in: Washington

Property of Cook County Clerk's Office