UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0002806016



Doc#: 1221210067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/30/2012 11:30 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (8/6) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUARIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A IMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSICNCR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, AS TRUSTEE FOR (ERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC. ASSET BACKED CERTIFICATES, SERIES 2003-3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/28/1997, and made by **ROBERT M. BAUER** to **FIELDSTONE MORTGAGE COMPANY** and recorded 09/09/1997 in the records of the Record's or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 97662678. Upon the property situated in sail State and County as more fully described in said Mortgage or herein to wit:

LOT 1 IN SMITH RESUBDIVISION OF LOT 145 (EXCEPT THE SOUTH 80 FEET THEREOF) IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHLAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A CORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT 996574, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 24-21-409-018

Property is commonly known as: 11600 S LECLAIRE AVENUE, ALSIP, VL 60482.

Dated on / / /2012 (MM/DD/YYYY) EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: Mayuth V. Williams
VICE PRESIDENT

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16370244 - EMC CJ39520951X [C] FRMIL1

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