When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1221210075 Fee: $40.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 11:33 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:8459834001
PIN # 32-17-219-001

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain mortgage executed by **CHRISTINE S. PIEPENBRINK AND NICOLAS T. SANTANA** bearing the date of 09/26/2002, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0021138893 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

IOT 62 IN OUMPIA TERRACE, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 37, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 14 E GLENGATE AVE., CHICAGO HEIGHTS, IL 60411

Dated on 07/ 05 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:_____
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA   PARISH OF OUACHITA
On 07/ 05 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of director, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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