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When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1221215014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2012 09:40 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:1766439055 PIN # 1536409041

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JIM FLEMING bearing the date of 07/10/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0819836131, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit: SEE ATTACHED EXHIBIT A

Property commonly known as: 3715 HAAS AVE, RIVERSIDE, IL 60546

Dated on 07//_/2012 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.	τ_{C}
Project Control of the Control of th	
By: Ingrid Whitty VICE PRESIDENT	- 7)x
STATE OF LOUISIANA PARISH OF OUACHIT On 07//2012 (MM/DD/YYYY), before me a	A appeared Ingrid Whitty, to me personally known, who did say
that he/she/they is/are the VICE PRESIDENT of JPI	MORGAN CHASE BANK, N A and that the instrument was by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and de	
Un DA	A SHOWN THE SHOW
Ira D. Brown	C 46000 1
Notary Public - State of LOUISIANA	May 9/1
Commission expires: LIFETIME	A CONTRACTOR OF THE PARTY OF TH
Prepared by: E.Lance/NTC, 2100 Alt. 19 North, P	alm Harbor, FL 34683 (800)346-9152

Frepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

PARCEL 1: THAT PART OF THE WEST 1/2 OF LOT 2 IN COOKSVILLE, A SUBDIVISION IN SECTION 36, TOWNS, JD 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED LAFAYETTE ROAD LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 2. ALL TAKEN AS A TRACT, AND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST COLVER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 88.01 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING PARCEL: THENCE NORTH 89 DEGREES 47 MANUTES 16 SECONDS EAST 70.29 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 87.62 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 19.99 FEET; THENCE SOUTH89 DEGREES 54 MINUTES 06 SECONDS WES 1 /0.29 FEET TO A POINT ON THE WEST LINE OF SAID TRACT 107.86 FEET SOUTH OF THE NORTHWEST COUNER OF SAID TRACT: THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 19.85 FEET TO T'LE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1, AS DISCLOSED BY DECLARATION OF PARTY WAI L RIGHTS, COVENANTS, CONDITIONS, RECORD.

I GUARANTY D.

OBER 14, 1976 AND KNO.

RINE T. O'NEILL RECORDED C. RESTRICTIONS AND EASEMENTS RECORDED APP IL 16, 1979 AS DOCUMENT NUMBER 24919583, AND AS CREATED BY DEED FROM GUARANTY BANG AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1976 AND KNOWN AS TRUST NUMBER 20245 TO GEORGE W. MORRIS AND CATHERINE T. O'NEILL RECORDED ON AUGUST 23, 1979 AS DOCUMENT NUMBER 25114205.

