

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1221216030 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 10:40 AM Pg: 1 of 3



ND



satis



4900065493

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900065493 "BAUTISTA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by BENJAMIN BAUTISTA AND MARJORIE BAUTISTA HUSBAND AND WIFE MILAGROS C VINLUAN, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/04/2006 Recorded: 03/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606822054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-01-404-022-0000

Property Address: 5942 NORTH MAPLEWOOD AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

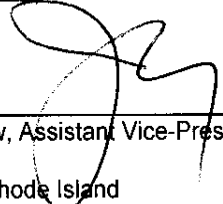
S	<u>4</u>
P	<u>2</u>
S	<u>M</u>
M	<u>M</u>
SC	<u>7</u>
E	<u>7</u>
INT	<u>gjk</u>

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On July 6th, 2012

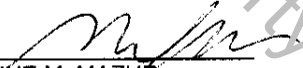


By: 
John Endslo, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On July 6th, 2012 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


SUZANNE M. MAZUR
Notary Expires: 10/01/2012 #39964



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A., 111 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 4 IN BLOCK 4 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THAT PART OF LOT "B" LYING EAST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 8, 1926 AND RECORDED APRIL 27, 1926 AS DOCUMENT 9255221 TOGETHER WITH ALL OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT "B" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 4 EXTENDED WESTERLY IN BLOCK 4 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-01-404-022-0000
BENJAMIN BAUTISTA, MARJORIE BAUTISTA AND MILAGROS C. VINLUAN,
NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

5942 NORTH MAPLEWOOD AVENUE, CHICAGO IL 60659
Loan Reference Number : |6973746/CBRIPD
First American Order No: 8781825
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

BAUTISTA
8781825

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

