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**SATISFACTION / RELEASE
OF MECHANICS LIEN
(Illinois)**



Doc#: 1221218038 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 11:52 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, HARTSHORNE PLUNKARD LTD., does hereby acknowledge full satisfaction of and fully releases the claim for lien against DUBIN AND ASSOCIATES, INC., 3600 SOUTH WESTERN AVENUE DEVELOPMENT CORP., and 3600 SOUTH WESTERN LLC., for One Hundred Nineteen Thousand Nine Hundred Thirteen and 96/100 Dollars (\$119,913.96), on the following described property, to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, on March 30, 2011, as document No. 1108945024.

Permanent Real Estate Index Number(s): 16-36-414-005-0000 and 16-36-414-006-0000.

Address(es) of property: 3600-3636 S. Western Avenue, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24 day of July, 2012.

HARTSHORNE PLUNKARD LTD.

ATTEST:

R Hunt/line
Secretary

By 

Its President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.


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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Mirna Tovar, a notary public in and for the county in the state aforesaid, do hereby certify that James M. Plunkard, president, and Raymond Hartshorne, secretary, of Hartshorne Plunkard, Ltd., an Illinois corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of July, 20 .





Notary Public

Return after recording to:
David Z. Smith
Reed Smith LLP
10 South Wacker Drive
40th Floor
Chicago, Illinois 60606

Prepared by: Paul A. Brocksmith, Brocksmith & Brocksmith, 40 Skokie Blvd., Suite. 630, Northbrook, IL 60062

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LEGAL DESCRIPTION

A PARCEL OF LAND DESCRIBED AS LOTS 24, 25, 32 AND 33 (EXCEPT THAT PART CONVEYED TO THE JOLIET AND CHICAGO RAILROAD COMPANY) AND THAT PART OF LOT 40 LYING NORTH OF THE JOLIET AND CHICAGO RAILROAD (EXCEPT THEREFROM THOSE PORTIONS OF SAID LOTS 33 AND 40 CONVEYED TO THE CHICAGO AND ALTON RAILWAY COMPANY BY DEED RECORDED OCTOBER 2, 1903 AS DOCUMENT 3449234 IN BOOK 8250, PAGE 387, IN COOK COUNTY, ILLINOIS).

AND

THAT PART OF LOTS 23, 26, 31, 34 AND 39 LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO JUNCTION RAILWAY AND NORTHERLY OF A CURVED LINE CONVEX TO THE SOUTH HAVING A RADIUS OF 1435.74 FEET, SAID CURVED LINE BEING 47 FEET NORTHERLY AT RIGHT ANGLES FROM AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD COMPANY, THE WESTERLY END OF SAID CURVED LINE BEING A POINT IN THE EASTERLY LINE OF CHICAGO JUNCTION RAILWAY COMPANY WHICH IS 46.75 FEET SOUTH AT RIGHT ANGLES FROM THE NORTH LINE OF SAID LOT 39 AND THE EASTERLY END OF SAID CURVED LINE BEING A POINT IN THE WEST LINE OF A 25 FOOT ALLEY, NOW VACATED, WHICH IS 21.18 FEET SOUTH MEASURED ON SAID WEST LINE FROM SAID NORTH LINE OF LOT 39 (EXCEPT THEREFROM THOSE PORTIONS OF SAID LOTS 23, 26, 31, 34 AND 39 CONVEYED TO THE CHICAGO JUNCTION RAILWAY COMPANY BY DEED RECORDED MARCH 5, 1920 AS DOCUMENT NO. 6753591 IN BOOK 15823, PAGE 484, IN COOK COUNTY, ILLINOIS).

AND

THAT PART OF THE CERTAIN STRIP OF LAND 25 FEET IN WIDTH ORIGINALLY LAID OUT AS AN ALLEY (AND NOW VACATED) WEST OF AND ADJOINING SAID LOTS 24, 25, 32, 33 AND 40 AND EAST OF AND ADJOINING SAID LOTS 23, 26, 31, 34 AND 39 LYING NORTHERLY OF THE NORTHERLY LINE OF LANDS OF THE CHICAGO AND ALTON RAILROAD, CONVEYED BY DEED RECORDED IN BOOK 8250, PAGE 387, ALL OF SAID LAND BEING IN THE TOWN OF BRIGHTON IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY AREA = 247,951.30 SQ. FT. OR 5.69 ACRES MORE OR LESS.

PINs: 16-36-414-005-0000
16-36-414-006-0000