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Doc#: 1221219073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 01:43 PM Pg: 1 of 3

Recording Requested/Prepared By:
Pat Lange
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 34251 "Richard Bondarowicz And Slawomir Miodowski" Cook County Recorder, Illinois

Dated: July 09, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **RICHARD BONDAROWICZ AND SLAWOMIR MIODOWSKI** to **LASALLE BANK NATIONAL ASSOCIATION** dated **6/26/2002** calling for the original principal sum of dollars (**\$92,336.45**), and recorded on **JUNE 28, 2002** in Mortgage Record , page and/or instrument # **0020721090**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$92,336.45**
Tax Parcel ID: **12-09-213-011-0000**
Property Address: **5210 N. Otto Avenue, Chicago, IL 60656**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **July, 2012**.

S 4
P 3
S N
M N
SC 4
E 4
INT 4

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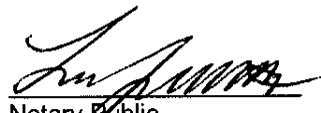
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

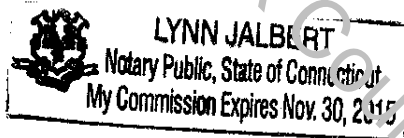
By: 
 LEEANN OUELLETTE
 ASSISTANT VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **July 09, 2012**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **LeeAnn Ouellette, ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 Notary Public
 LYNN JALBERT



(This area is for notarial seal)

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Exhibit A

ALL OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN B.L. CARLSEN'S INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID B.L. CARLSEN'S INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 3, 1960 AS DOCUMENT 1925132, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office