

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1903003253



Doc#: 1221219085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2012 02:16 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9395  
ATTN: TERRILL NIELSON

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038  
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY

located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 2009, executed by CIRO JAMES BUSCEMI AND ELIZABETH BUSCEMI, HIS WIFE AS JOINT TENANTS

to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on JANUARY 7, 2010, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 1000757434 microfilm number \_\_\_\_\_ pin number 02-29-405-025-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

**SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 25 IN BLOCK 1 IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 3365 PORTSHIRE COURT PALATINE, IL 60067



Loan No. J=m18070112ai.s.01455 P=S.002.00099.8

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT IR

Loan No. 1903003253

**UNOFFICIAL COPY**

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUL 05 2012.

*METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.*

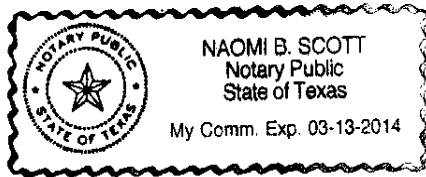
BY *Smachuca*  
*Sylvia Machuca*  
Limited Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On JUL 05 2012 before me Naomi B Scott personally appeared *Sylvia Machuca* and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Limited Vice President and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Naomi B Scott*  
Notary public **Naomi B Scott**



PREPARED BY:  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401