UNOFFICIAL COP

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1903003712

Doc#: 1221219090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/30/2012 02:18 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9215
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,	_
$O_{\mathcal{C}}$	_
	_
located at 1555 W.WALNUT HILL LANE, IRVING, TX 75038	
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY	_
The state of the s	
located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067	
4/	_
all the rights, title and interest of undersigned in and to that certain	
Real Estate Mortgage dated DECEMBER 16, 2009 , executed by JESSIE JERNAGIN	<u>_</u>
UNMARRIED	
THE PART TO LIKE A DIVIZION OF WHILE THE DAMP AT A	_
to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.	_
	_
and recorded on DECEMBER 31, 2009 , in liber/cabinet at page(s)	7
drawer document/instrument no. <u>0936546020</u> microfi. number pin number 20-18-315-011-0000	,
in the plat of COOK Count	
Illinois described hereinafter as follows:	1
LOT 53 IN HINKAMP AND COMPANY'S 63RD AND ROBEY SUBDIVISION, BEING A RESUBDIVISION OF PA	RT
OF THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH,	
RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
•	

Property Address: 6235 S SEELEY AVE CHICAGO, IL 60636

Toan No.

J=m18070112ai.s.01461

P=S.002.00105.8

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S N SCY E

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Loan No. 19030037:2 NOFFICIAL COPY

-	rights accrued or t	o accrue under said	Real Estate
Mortgage. Dated	5 2012		
	METILIFE HOME LOANS, A I	DIVISION OF METLIFE BANK, N.A.	
	ву	nachucen Wia mach	
	Sy	wia mach	UCA
92		Limited Vice President	
STATE OF TEXAS	<u></u>		
COUNTY OF DALLAS			
On JUL 0 5 201	2 before me .	Naomi B Scott	personally
appeared	SITURIO IMPONIMINA	and	
personally known evidence) to be th		to me on the basis cuted the within in	
	nited Vice President	and	
executed it.	a	nd acknowledged to	me the corporation
	Mansk	- ² C/ ₂	
Notary public	Naomi B Scott	7,6	•
	NAOMI B. SCOT Notary Public State of Texas My Comm. Exp. 03-13-	2014	Office
		PREPAR 240 TE IDAHO	ED BY: CHNOLOGY DRIVE FALLS, ID 83401

P=S.002.00105.8 C=s.070.0084 (NMRI.IL) J=m18070112ai.s.01461

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