



Doc#: 1221219032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 11:04 AM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0903241168

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present owner of a Mortgage made by ABHAY SHAH & ELIZABETH ANN SHAH to PENTAGON FEDERAL CU bearing the date 04/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0912839025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
See Attached Exhibit A

Tax Code/PIN: 14-17-404-063-1002

Property more commonly known as: 1025 W BUENA AVE #2E, CHICAGO, IL 60613.

Dated on 07/16/2012 (MM/DD/YYYY)
PENTAGON FEDERAL CU

By:
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/16/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

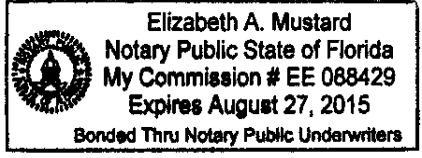
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 17027577 _@ CJ39694985X [C] FORM1\RCNIL1



17027577



S ✓
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S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK COUNTY IN THE STATE OF IL, TO WIT: UNIT 1025.2E AND P-14 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EASEMENTS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, GENERAL TAXES FOR THE YEAR 2006 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S) 2006 AND 2007. BEING THE SAME PROPERTY CONVEYED TO ELIZABETH JAGGI AND ABHAY SHAH, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS BY DEED FROM TIMOTHY S. MCFADDEN AND SHANNAN N. MCFADDEN, HUSBAND AND WIFE RECORDED 09/27/2007 IN DEED 0727040049, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 14-17-404-063-1002 UNIT 14-17-404-063-1035 PARKING SPACE

LOAN # - 0903241168

Clerk's Office