## UNOFFICIAL CO

Prepared by and mail to:
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14-12-14592
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1000312-0500932228-6 LOAN # 6992016653 Doc#: 1221231055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2012 12:30 PM Pg: 1 of 2

## Above space for Recorder's Use Only 'ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PASSENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica Mortgage Company as successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/29/2008 executed by Jose A. Contreras

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica Mortgage Company its successors and assigns. Said Mortgage was ecorded/registered with the recorder/registrar for Cook County, Illinois on 12/17/2008 as Document Number 0835249005 and which Mortgage covers the following described property, to-wit: (See Exhibit

·		Dalleys ad II 60104		
Commonly known as:	436 S. 22nd Avenue,	Bellwow, Louisi		
PIN: 15-10-302-021-0000		4/)		
MIM: 12-10-202-021 0000		1//	1 to 1 to 1 to 1 to 1	and
IN WITNESS WHEREOF, said party	of the first part has ca	aused this instrument:	to be signed by its	2012
IN WITNESS WHEREOF, said party	and its corp	orate seal affixed here	to be signed by its to this 25 day of	, 20 <u>162</u> .
attested by its			しシ	
	Ing as Namines	o for SGR Corporation	n d/b/r. westAmerica Mortga	ge Company its
Mortgage Electronic Registration Sys	stems, inc. as Nonline	C IOI DOD COAP	Saulling.	
successors and assigns	,0		REGISTA	
. () ()			All Miles	<b>7</b> .
By Marca Linder	Attest: / X- Vul		E CO OR SHAPE	=
By: Maria Lhulges,			55:0 an (1).	2 =
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On the O	•		三世 1999	
STATE OF COUNTY OF Greenville	<b>ina</b> ss			
STATE OF Greenville			E AN	8
COUNTY OF Greenville			A A OW A SOLVE	
1 :			Manually	D WOM
I. Welsen Jo Brown	a at a sundamianad Na	stary Public, do hereby	certify that TUTOO L	- Marine
I, UVIEISSI JO DIOLON	1, the undersigned in	to be the Authorized S	Signatory of the corporation t	hat executed the Wilnin
I, Welse Jo Wolf , the undersigned Notary Public, do hereby certify that the corporation that executed the within who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and foregoing instrument, and acknowledged that he was authorized to execute said instrument.				
and foregoing instrument, and acknown and purposes therein mentioned, and	owledged said instrum	elli 10 be the nee and	ecute said instrument.	
and nurnoses therein mentioned, and	d off battl stated that he	<b>5</b> 11 <b>11</b> 11 11 11 11 11 11 11 11 11 11 11 11	Series and the series of the s	
una parpa-sa	بابيا مم		BEEN JO BANK	<b>&amp;</b>
GIVEN under my hand and Seal thi	s 20 day of $\sqrt{110}$	, 2016.	S S W.Ex	4 1
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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE SOUTH 40 FEET OF LOT 4 IN BLOCK 7 IN WILLIAM B. WALRATH'S SUBDIVISION OF THE WEST 17 CHAINS AND 2 LINKS IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office