



1221231069

Doc#: 1221231069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 02:47 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 007009458
PIN No. 14-06-206-009-0000



RELEASE OF MORTGAGE


The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 1 IN BLOCK 11 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 11 IN HIGH RIDGE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6336 N PAULINA STREET CHICAGO, IL 60660
Recorded in Volume _____ at Page _____
Instrument No. 0906235103, Parcel ID No. 14-06-206-009-0000
of the record of Mortgages for COOK county,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: JAMES J LYMAN A MARRIED MAN

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UNOFFICIAL COPYLoan No. 0070869458IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 28, 2012*Mortgage Electronic Registration Systems, Inc.*

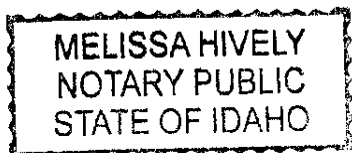

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 28, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For First Magnus Financial Corp. d/b/a Custom Home Loans I/S SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC