

UNOFFICIAL COPY



Doc#: 1221231012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2012 10:15 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR  
TRUST DEED**

509681%

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MALGORZATA STRAMA

2244 CENTRAL ROAD, GLENVIEW, IL 60025

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of October, 2005, and recorded on November 7, 2005 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0531133077, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**THE WEST 1/2 OF THE NORTH 1/2 OF LOT 31 IN ROBERT'S WINDSOR AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 66 FEET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN 13-17-223-037

STEWART TITLE COMPANY  
1055 West Army Trail Road, Suite 110  
Arlington, IL 60101  
630-889-4000

together with all the appurtenances and privileges thereunto belong or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 13-17-223-037-0000

Address(es) of premises: 5749 W. WINDSOR AVENUE, CHICAGO, IL 60630

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25 day of JULY, 2012.

Steven R. Luby (SEAL)  
Steven R. Luby, Vice President

Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

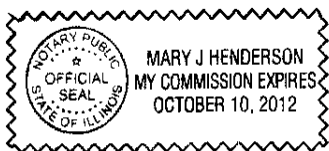
This instrument was prepared by American Heartland Bank and Trust

& MT: 799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a \_\_\_\_\_ corporation, and Joseph C. Garro, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of July, 2012.



Mary J. Henderson  
Notary Public  
Commission expires 10/10/2012