

UNOFFICIAL COPY



Doc#: 1221239007 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2012 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 102675
Branch Number: 186/MSO

MB Financial Bank, N.A., as Successor in Interest to Oak Brook Bank

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Oak Brook Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage And Assignment Of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Cosmopolitan Bank And Trust, Not Personally But As Trustee On Behalf Of Cosmopolitan Bank And Trust #31334 Dated 5-17-01**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage And Assignment Of Rents** bearing the date of **November 26, 2003**, and recorded in the Recorder's Office of **Cook**, County, in the State of Illinois, on **December 10, 2003**, as Document Nos. **0334401316 & 0334401317**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**, to wit:

LOT 39, 42 AND 43 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE WEST HALF (1/2) OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

**Address (Es) Of Premises: 1501-07 North Sedgwick Ave., Chicago, IL 60610.
Permanent Real Estate Index Number(S): 17-04-200-014-0000 and 17-04-200-015-0000.**

Handwritten notes and stamps:
S 2
P 2
S N
M 4
SC 4
E N
INT 4/11

UNOFFICIAL COPY

Witness our hands, this 11th day of July, 2012

MB Financial Bank, N.A.

By: _____

James M. Campobello –Vice President

By: _____

Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello –Vice President** of MB Financial Bank, N.A. and **Margie Acevedo – Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of July 2012.

Anna Milon
Notary Public

My Commission Expires: 5-7-2014

