

UNOFFICIAL COPY

Prepared by and when
recorded return to:

Jason Callicoa, Esq.
Querry & Hallow, Ltd.
175 W. Jackson Blvd.
Chicago, Illinois 60604



1221345077

Doc#: 1221345077 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2012 12:18 PM Pg: 1 of 4

Above space for Recorder's use only

RECORDING COVER FOR THE
RELEASE AND SATISFACTION OF
SUBCONTRACTOR'S CLAIM FOR MECHANIC'S LIEN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE AND SATISFACTION
OF SUBCONTRACTOR'S CLAIM FOR
MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

In consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, and other good and valuable consideration, the claimant Optimal Fire Protection, LLC ("Claimant"), with an address of 361 North Cleveland Avenue, Aurora, Illinois, 60506, hereby releases its Subcontractor's Claim for Mechanic's Lien in the amount of \$600,228.00, recorded with the Recorder of Deeds of Cook County, Illinois on October 4, 2010 at 3:42 p.m. as Document No. 1027731083, on the Real Estate, including all land and improvements thereon, located in Cook County, Illinois, commonly known as The Richard and Barbara Silverman Hall For Molecular Therapeutics & Diagnostics, 2170 North Campus Drive, Evanston, Illinois, and legally described as follows:

See Exhibit A, attached hereto.

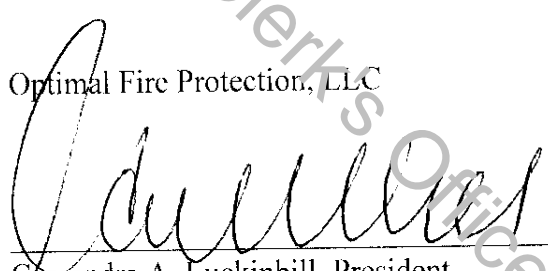
The Permanent Real Estate Tax Numbers are:

11-07-400-001-0000
11-18-204-001-0000

Dated: 7/6/12

Optimal Fire Protection, LLC

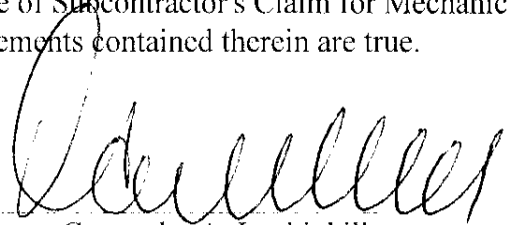
By:


Cassandra A. Luckinbill, President
Optimal Fire Protection, LLC

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS.

I, Cassandra A. Luckinbill, being first duly sworn on oath, depose and state that I am President of Claimant, Optimal Fire Protection, LLC, an Illinois limited liability company, that I am authorized to release the Subcontractor's Claim for Mechanic's Lien filed on behalf of Claimant, that I have read the foregoing Release of Subcontractor's Claim for Mechanic's Lien and know the contents thereof, and that the statements contained therein are true.



 Cassandra A. Luckinbill

SUBSCRIBED and SWORN to before
 me this 6th day of July
 2012.



 Notary Public



This document was prepared by and after recording should be returned to:

Jason Callicoat
 Querrey & Harrow, Ltd.
 175 West Jackson Blvd.
 Suite 1600
 Chicago, Illinois 60604
 (312) 540-7000

UNOFFICIAL COPY

Legal Description:

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 17935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

