

UNOFFICIAL COPY



1221345036

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1221345036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/31/2012 09:23 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10060300110669895 PHONE#: (888) 679-6377

Customer#: 1 Service#: 307440R



Loan#: 6850062982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CYNTHIA LAXNER AS TRUSTEE OF THE CYNTHIA LAXNER REVOCABLE TRUST AGREEMENT DATED JUNE 7 2007**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 07, 2008** Recorded on: **FEBRUARY 15, 2008** as Instrument No. **0804611196** in Book No. --- at Page No. ---

Property Address: **600 N LAKE SHORE DR, CHICAGO, IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **1710208009**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 19, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

By: 

Carla Froehlich, Assistant Secretary

S 4
P 3
S N
M N
SC 7
E 9
NT 81

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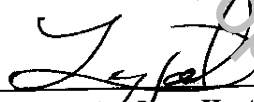
Loan#: 6850062982 Srv#: 307440RL1

Page 2

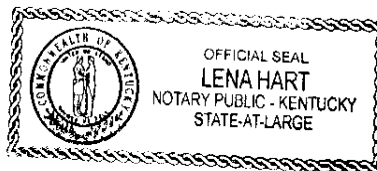
State of KENTUCKY
County of DAVISS

On this date of **JULY 19, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public, **Lena Hart**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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IL 6850062982

EXHIBIT A

LEGAL DESCRIPTION OF PARCEL

UNIT 3001 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-332 AND STORAGE LOCKER SL-3001 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111693) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL IDENTIFICATION NUMBER: 17-10-208-009-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS: UNIT 3001 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-332 AND STORAGE UNIT SL-3001 AT 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, CHICAGO, ILLINOIS 60611.