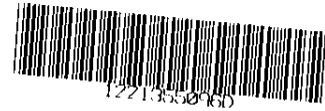


# UNOFFICIAL COPY

12-04690-17  
**SPECIAL WARRANTY DEED**  
Statutory (Illinois)  
(Corporation to Limited Liability Company)



Doc#: 1221355096 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2012 11:54 AM Pg: 1 of 4

**THE GRANTOR:**

Federal National Mortgage Association a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

PAS Holdings LLC

a limited liability company organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1034 Chestnut Avenue, Wilmette IL 60091, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED  
SEE EXHIBIT C ATTACHED HERETO



Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:


The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 17-10-400-031-1060 and 17-10-400-031-1245

Address(es) of Real Estate: 201 N. Westshore #1103, Chicago, IL 60601

REAL ESTATE TRANSFER		07/24/2012	
	<b>COOK</b>		\$162.50
	<b>ILLINOIS:</b>		\$325.00
	<b>TOTAL:</b>		\$487.50

17-10-400-031-1060 | 20120601606389 | 632CY6

REAL ESTATE TRANSFER		07/24/2012	
	<b>CHICAGO:</b>		\$2,437.50
	<b>CTA:</b>		\$975.00
	<b>TOTAL:</b>		\$3,412.50

17-10-400-031-1060 | 20120601606389 | ZTQH9E

4/1

PREMIER TITLE

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Member, this X 13<sup>th</sup> day of X July, 2012.

NAME OF CORPORATION: Federal National Mortgage Association by: Freedman Anselmo Lindberg LLC as its Attorney-In-Fact

IMPRESS  
CORPORATE  
SEAL HERE

BY: X

Authorized Member - Steven Lindberg



IMPRESS  
NOTARIAL  
SEAL HERE

State of X Illinois County of X DuPage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Steven Lindberg, personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such Authorized Member, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

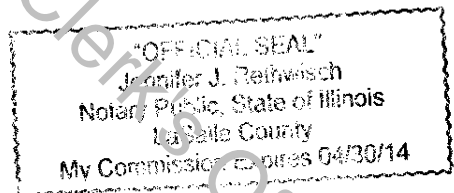
Given under my hand and official seal, this X 13 day of July, 2012

Commission expires X 4-30 2014 Jennifer J. Rehnisch  
NOTARY PUBLIC

Property Address: 201 N. Westshore #1103, Chicago, IL 60601

THIS INSTRUMENT WAS PREPARED BY:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, #333  
Naperville, IL 60563-1890



MAIL TO:

Lauren M. Schultz  
Fuchs & Roselli, Ltd.  
440 W. Randolph St. Suite 500  
Chicago, IL 60606

OR RECORDERS OFFICE BOX NO. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

PAS Holdings LLC  
1034 Chestnut Avenue  
Wilmette IL 60091

**PREMIER TITLE**  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

# UNOFFICIAL COPY

## EXHIBIT C

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$390,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$390,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO THE GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

File No.: 2012-04690-PT

Commitment No.: 2012-04690-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBER 1103 AND PARKING SPACE P-43 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE #60 IN THE LANCASTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office