

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 34/9975977214298
Tax ID: 24-27-206-199-1024
Property Address:
12042 S Kildare Ave
Alsip, IL 60803-2306
IL0v2-AM 19240364 E 7/19/2012

This space for Recorder's use

MIN #: 1000157-0005012240-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-4 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **YOUSEF GHUSEIN, AN UNMARRIED MAN**
Date of Mortgage: 4/21/2005 Original Loan Amount: \$161,100.00

Recorded in Cook County, IL on: 4/27/2005, book N/A, page N/A and instrument number 0511741093

Property Legal Description:
UNIT 12042 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALSIP WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97628813, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS P.L.N 24-27-206-199-1024 C/K/A 12042 S. KILDARE AVENUE, ALSIP, ILLINOIS 60803-2306

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
7-27-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*

Martha Munoz Vice President

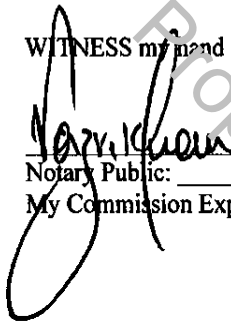
UNOFFICIAL COPY

State of California
County of Ventura

On **JUL 27 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



VAZRIK SARAFIANS
Notary Public: _____
My Commission Expires: **11/06/2013**

(Seal)

