Doc#. 1221357203 fee: \$50.00 UNOFFIC Apate: 07/31/2012 24/8 PM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0663235880

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIE ESSEX AND DARNELL ESSEX

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0401201235

Original Recording Date: 01/12/2004 Date of Note: 12/18/2003 Property Address: 1660 E THACKER STREET #1 D DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: 09-20-202-040-1004 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN AN TEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

AON HUZ

WHITTH BUILDING

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/31/2012. MINIMUM

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1221357203 Page: 2 of 2

UNOFFICIAL COPY

Loan # 0663233880

EXHIBIT A

Unit No. 1D in the Thacker Point Condominium, as delineated on a survey of the following described real estate: Lots 1 to 3 in Middle Subdivision in Des Plaines, being a resubdivision of Lots 112 co 115 in Town of Rand together with that part of Lot 111 in Town of Rand, which lies South of a line 150 feet North, measured at right angles and parallel with the South line of Lots 1 to 17 in said Middle Subdivision in Des Plaines, all in Sections 20 and 21, Township 41 North, Range 12, East of the tions ze
rd Principar
rvey is attached
ndominium recorded ac
s undivided percentage in
ook County, Illinois, and the
arking spaces 03 to 10, limited co
on the survey attached to the Declaration
Document 25175387.

PERMANENT INDEX NUMBER: 09-20-262-040-1004 Third Principal Meridian, in Cook County, Illinois, which Cook County, Illinois, and the exclusive right to the use of parking spaces 03 to 10, Cimited common elements as delineated on the survey attached to the Declaration aforesaid recorded as