

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **7844320952221460**  
Tax ID: **28-17-416-009-1107**

Property Address:  
**15715 Peggy Ln Unit 11**  
**Oak Forest, IL 60452-3193**

IL0v2-AM 19247560 E 7/19/2012

This space for Recorder's use

MIN #: 100072400705001330 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

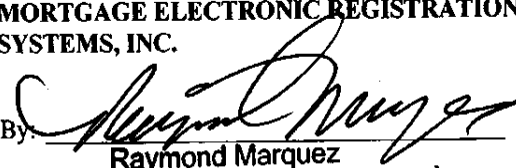
Original Lender: **CMG MORTGAGE, INC.**  
Borrower(s): **DAVID NEUMAN AND PAULA CAVAN, BOTH UNMARRIED PERSON**  
Date of Mortgage: **1/30/2004** Original Loan Amount: **\$80,750.00**

Recorded in Cook County, IL on: **2/13/2004**, book **N/A**, page **N/A** and instrument number **0404404053**

Property Legal Description:  
**UNIT 9-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NOR (H), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28-17-416-009-1107**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
    **JUL 27 2012**    

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Raymond Marquez**  
Assistant Secretary

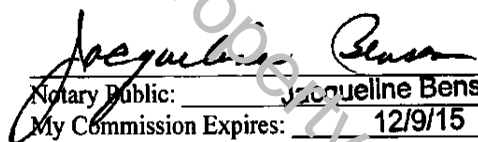
# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 27 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: 12/9/15

