

Recording Requested By:  
**Bank of America**  
Prepared By: Danilo Cuenca  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 15187030377039785

Tax ID: 20102040210000

Property Address:  
5205 S Indiana Ave Unit 5205-1  
Chicago, IL 60615-3426

IL0v2-AM 19222580 E 7/19/2012

This space for Recorder's use

MIN #: 1006030-0110595725-9

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is C/O BAC, N/A, CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **LASALLE BANK N.A.**  
Borrower(s): **DAPHNE D HEFFNER, A SINGLE PERSON**  
Date of Mortgage: 11/1/2007 Original Loan Amount: \$184,300.00

Recorded in Cook County, IL on: 11/19/2007, book N/A, page N/A and instrument number 0732342074

Property Legal Description:  
UNIT 5205-1 AND UNIT P- 6 IN THE 5205-07 SOUTH INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN G.H. WADSWORTH'S SUBDIVISION OF THE NORTH 2 1/2 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN JENNING'S SUBDIVISION IN PART OF JENNING & MOFFEIT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE LAND LYING NORTH OF AND ADJOINING THE SOUTH OF BAILEY'S SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726315044 , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PIN 20-10-304-021-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUL 27 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Raymond Marquez  
Assistant Secretary


# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 27 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: 12/9/15

