

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **6838611377519149**  
Tax ID: **20-15-130-028-0000**  
Property Address:  
**1946 E 74th St Unit G**  
**Chicago, IL 60649-6500**

IL0v2-AM 19246214 E 7/19/2012

This space for Recorder's use

MIN #: 1000157-0004540240-7 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**  
Borrower(s): **KELI L KNIGHT, AN UNMARRIED WOMAN**  
Date of Mortgage: **12/14/2004** Original Loan Amount: **\$50,000.00**

Recorded in Cook County, IL on: **12/27/2004**, book N/A, page N/A and instrument number **0436202500**

Property Legal Description:  
**STREET ADDRESS: 1946 E. 74TH STREET UNIT G CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-25-130-028-0000 UNIT NUMBER 1946-G IN COURTYARD CONDOMINIUM, AS DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 27 (EXCEPT THE WEST 7 FEET THEREOF) ALL OF LOTS 28, 29 AND 30 (EXCEPT THE EAST 15 FEET THERE OF) IN DALEY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2004 AS DOCUMENT NUMBER 0420345140; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 27 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

  
**Raymond Marquez**  
Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 27 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jacqueline Benson*  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: 12/9/15

