

Recording Requested By:  
**Bank of America**  
Prepared By: Danilo Cuenca  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 26424017538259663  
Tax ID: 13-24-200-070-0000

Property Address:  
2715 W Byron St Unit 593  
Chicago, IL 60618-3745

IL0v2-AM 19201901 E 7/19/2012

This space for Recorder's use

MIN #: 100025500012557755 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **GIUSEPPINA OPPICE, SINGLE**  
Date of Mortgage: 8/22/2011 Original Loan Amount: \$178,500.00

Recorded in Cook County, IL on: 9/1/2011, book N/A, page N/A and instrument number 1124449020

Property Legal Description:  
**ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0633805159, ID# 13-24-200-070-0000, BEING KNOWN AND DESIGNATED AS: PARCEL 1: THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89 DEGREES 39'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.92 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01 DEGREES 31'40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE CONTINUING SOUTH 01 DEGREES 34'40" EAST ALONG THE WEST LINE OF SAID LOT 2, -270.03 FEET, THENCE NORTH 89 DEGREES 29'27" EAST, ALONG A LINE THAT IS 270.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF IRVING PARK ROAD, 197.56 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 40'33" WEST, 63.00 FEET; THENCE NORTH 89 DEGREES 19'27" EAST, 34.00 FEET; THENCE SOUTH 00 DEGREES 40'33" EAST, 63.00 FEET; THENCE SOUTH 89 DEGREES 19'27" WEST, 34.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 2,342 SQUARE FEET OR 0.0492 ACRES, MORE OR LESS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 05118312274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARING, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND**

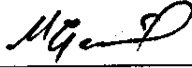
# UNOFFICIAL COPY

ACCORDING TO THE TERMS SET FORTH THEREIN. TAX/PARCEL ID: 13-24-200-070-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 27 2012

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
**Srbul Muradyan Assistant Secretary**

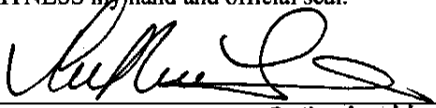
State of California  
County of Ventura

JUL 27 2012

On JUL 27 2012 before me, Catherine Lincoln, Notary Public, personally appeared Srbul Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Catherine Lincoln  
My Commission Expires: December 3, 2013



(Seal)