Doc#. 1221308229 fee: \$70.00 UNOFFIC Apate: 07/31/2012/10:49 AM Pg: 1 of 2 Code County Resolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1694144397

MERS ID#: 100052599977675053 MERS PHONE#: 1-888-679-537

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration increof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLENN E FRITZ AND VEKONICA A FRITZ

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE

SERVICES, LLC

Original Instrument No: 0334329185

Date of Note: 11/24/2003 Original Recording Date: 12/09/2003

Property Address: 153 AUGUSTA DR STREAMWOOD, IL 60107

Legal Description: See exhibit A attached

PIN #: 06-22-108-003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola In

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

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3/6/4'S OFFICE Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afores at personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/31/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1221308229 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1694144397

## **EXHIBIT A**

LOT 28 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS

