Doc#. 1221308237 fee: \$50.00

Doc#. 1221308237 fee: \$50.00

Ade: 07317201211:01 W/ Pg: 1 of 1

Adek County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ISHWAR SAINI, HARJINDER SAINI 6432 N Ridge Blvd Apt 3K Chicago IL 60626

**SUBMITTED BY:** Shirley Humberd

DOCID\_0001978053362005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ISHWAR SAINI, HARJINDER SAINI</u> Original Instrument No: <u>0911055102</u> Original Decd Fook:

Date of Note: <u>04/03/2009</u>

Property Address: 6432 NORTH RIDGE #3K CHICAGO, IL 60626

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 6432-3K IN THE RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 112 OF THE SOUTHEAST 114 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 11-31-401-098-1072

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

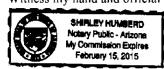
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/31/2012</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684