Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

13.21423747910240

Tax ID:

68 46 302-020-0000

Property Address:

211 E Council Trl

Arlington Heights, IL 60005 3899

ILOv2-AM 19241267 E 7/19/2012

This space for Recorder's use

MIN #: 1000703-0000704680-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here's grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER" O BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SIERRA PACIFIC MORTGAGE COMPANY, INC.

Borrower(s):

BARBARA GRUBER, AN UNMARRIT & WOMAN

Date of Mortgage: 11/20/2009

Original Loan Amount: \$259,616.00

Recorded in Cook County, IL on: 12/1/2009, book N/A, page N/A and instrument number 0933508036

Property Legal Description:

LOT 4 IN BLOCK 2 IN H. KLEIN'S SUBDIVISION OF THE NORTH 502.5 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHII 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-27-(2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martna Munoz Vice Presider

1221308405 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura On UL 27 2012 before me, appeared Martha Munoz the person(s) whose name(s) is/are subsexecuted the same in his/her/their author the person(s), or the entity upon behalf of	cribed to the within instrument rized capacity(ies), and that by	ne on the basis of s and acknowledged his/her/their signa	satisfactory evidence to be I to me that he/she/they ture(s) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct.	· ·		
WITNESS my nend and official seal. Notary Public: My Commission Expires:	7/113 (Seal)		VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County y Comm. Expires Nov 6, 2013
	COOK COUNT		

DocID#

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