

UNOFFICIAL COPY

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Doc#: 1221310046 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2012 11:24 AM Pg: 1 of 3

77827652 Rec 3rd

Return To: JPMorgan Chase Custody
Services
P.O. Box 8000
Monroe, LA 71211

Prepared By: Patrick Mallon
3050 Highland Pkwy
Downers Grove, IL 60515

ASSIGNMENT OF MORTGAGE

Bk# 11-05550
(Doc# 30f4)

Loan # 1608064044

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A. **ORGANIZED AND EXISTING UNDER THE LAWS OF THE U.S.A.** whose address is 1111 Polaris Parkway Columbus, OH 43240 (assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of 07/02/2012, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
U.S. BANK NATIONAL ASSOCIATION

(assignee)

Said mortgage is recorded in Book _____, Page _____ or as Document/Instrument No. _____, filed on _____, in the Office of _____, in the County of Cook, State of Illinois.

ORIGINAL MORTGAGOR(S)

JONATHAN K CLASING, Unmarried Man

Original Mort. Amount \$145,702.00

PARCEL ID# 27-27-201-016-0000

PROPERTY ADDRESS

Assignment Of Mortgage
C-7034 (11/07) 01 (replaces 6/07)

1376742455703

1608064044

201206294 0 0.0.4002-J20110209Y

Page 1 of 2



RTL16080640441011

S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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8861 167TH ST
Orland Hills, IL 60487

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

JPMorgan Chase Bank, N.A.

Dated: 6/29/12

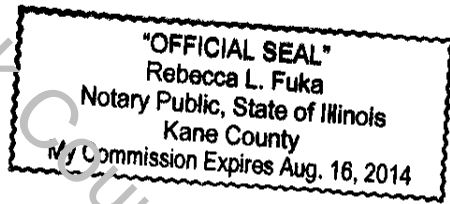
Heidi Dowdell
Acknowledgment HEIDI DOWDELL
ASST AVP

Josephine Brauer
JOSEPHINE BRAUER
ASST SECRETARY

State of Illinois

County of Cook

This instrument was acknowledged before me on 6 29 2012 by
~~HEIDI DOWDELL AND JOSEPHINE BRAUER~~



Rebecca L. Fuka
Notary Public
My commission expires:
(Seal)



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EXHIBIT A

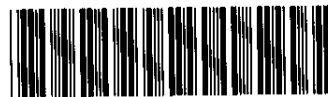
LEGAL DESCRIPTION

LOT 9 IN GREEN HILLS ACRES III, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-27-201-016-0000

For informational purposes only, the subject parcel is commonly known as:

8861 167th Street, Orland Hills, IL 60477



U02805605

1653 7/13/2012 77827652/3

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title – 9450 Bryn Mawr Avenue, Suite 700 – Rosemont, IL 60018