## **UNOFFICIAL COPY**



Doc#; 1221310155 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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Stopology Of CC FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by accertain Mortgage executed by Octavio Lopez, bearing the date of November 15, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 19, 2007 as Document No. 0732335101, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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## **UNOFFICIAL COPY**

JPMorgan Chase Bank, N.A.
By Susan Harker
(Authorized Signatory) Sue Herber
Vice President
a Consent
RANDHI LOVERETT, VICE PRESIDENT
STATE OF (EXAS)
ce \
COUNTY OF DUNTON 33.
I, Wash Picchwlein , a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT SUBAN HARVER,
the <u>Vice President</u> of personally known to me to be
the same person whose name is subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and volun ary act for the uses and purposes therein set forth.
Witness my hand and notarial seal on,
m m /2//m
Notary Public in and for said State
My commission expires on
MARY BOEHNLEIN
PREPARED BY AND  Notary Public, State of Texas  My Commission Expires  My Commission Expires
WHEN RECORDED, PLEASE MAIL TO:  Fisher and Shapiro, LLC  My Commission Expires December 1, 2014
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254

Case file no: 11-051497