

# UNOFFICIAL COPY

## NORTH AMERICAN TITLE CO.



15820-12-01391K1

Doc#: 1221319024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2012 11:04 AM Pg: 1 of 3

### WARRANTY DEED

Tenancy By The Entirety  
Illinois Statutory

MAIL TO: see below

NAME & ADDRESS OF TAXPAYER:

Norman & Barbara Iverson

61 W. 15th Street - Unit 607

Chicago, Illinois 60605

RECORDER'S STAMP

THE GRANTOR (S) DONALD W. JABUREK JR. and LISA M. JABUREK, his wife  
of the City Chicago County of Cook State of Illinois

for and in consideration of TEN and \_\_\_\_\_ no/100's \_\_\_\_\_ DOLLARS  
and other good and valuable considerations in hand paid.

CONVEY AND WARRANT to NORMAN D. IVERSON and BARBARA IVERSON,  
\_\_\_\_\_ as husband and wife,

61 West 15th Street - Unit 607, Chicago, Illinois 60605  
Grantee's Address + P-67 City State Zip

not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following  
described Real Estate situated in the County of Cook, in the State of Illinois to wit:

Legal Description is attached hereto and incorporated herein as Exhibit "A"

S Y  
P #3  
S N  
M N  
GCY  
E 9  
INT 27

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*  
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common, but as  
TENANTS BY THE ENTIRETY forever.

Permanent Index Number(s) 17-21-210-139-1046 (Unit 607) & 17-21-210-139-1139 (Unit P-67)  
Property Address 61 W. 15th Street - Unit 607, Chicago, Illinois 60605

DATED this 25th day of May 20 12  
Donald W. Jaburek Jr. (SEAL) Lisa M. Jaburek (SEAL)  
\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURE

\*If Grantor is also Grantee, you may want to strike Release and Waiver of Homestead Rights.

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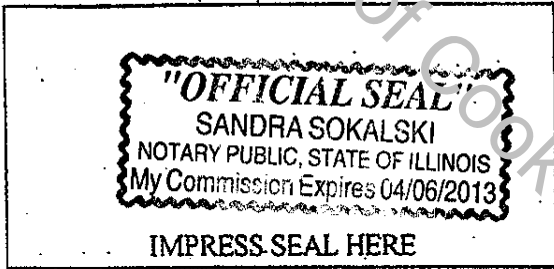
STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT DONALD W. JABUREK JR. and ELSAAMA JABUREK, his wife, are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of May, 2012.

Sandra Sokalski  
Notary Public

My commission expires on 4/6 2013



### COUNTY - ILLINOIS TRANSFER STAMPS

City of Chicago  
Dept. of Finance  
624499



Real Estate  
Transfer  
Stamp

\$3,711.75

Batch 5,015,490

#### NAME AND ADDRESS OF PREPARER :

Eugene J. Berkes, Esquire  
6904 West Cermak Road  
Berwyn, Illinois 60402

7/19/2012 15:16  
dr00111

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

TO REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY

TO

FROM

**WARRANTY DEED**  
Tenancy by the Entirety  
Illinois Statutory

# UNOFFICIAL COPY

15820-12-01391K1

Exhibit "A"

Property Address: 61 W 15TH ST #607 & P67  
CHICAGO, IL 60605

Parcel I.D.: 17-21-210-139-1046 (UNIT 607), 17-21-210-139-1139 (UNIT P-67)

PARCEL 1:  
UNIT 607 AND UNIT P-67 IN BURNHAM STATION CONDOMINIUM, AS DELINEATED ON THE FOLLOWING

DESCRIBED TRACT OF LAND:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSORS SECOND SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST, 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00159774, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT 99811483 AS AMENDED FROM TIME TO TIME.

STATE TAX

**STATE OF ILLINOIS**



JUL.27.12


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000010592

<b>REAL ESTATE TRANSFER TAX</b>
00353.50
FP 103037

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



JUL.27.12

REVENUE STAMP

# 0000010429

<b>REAL ESTATE TRANSFER TAX</b>
00176.75
FP 103042