

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1221322111 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2012 11:18 AM Pg: 1 of 2

Loan #: 0100338532

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER R OHLHOFF AND ALISON I OHLHOFF** to **MAX MORTGAGE, LLC** bearing the date 04/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0912146007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-05-318-006-0000

Property more commonly known as: 632 N LOMBARD AVE, OAK PARK, IL 60302.

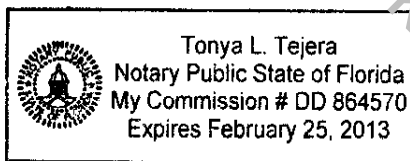
Dated on 07/18/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/18/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16883286 -@ CJ3952842 [C] FORM1\RCNIL1



16883286

Handwritten notes on the right side of the page, including a vertical list of numbers and letters: 1, 2, N, N, 7, 7, 2, 116.

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EXHIBIT A

THE SOUTH 33 1/3 FEET OF NORTH 200 FEET OF LOT 2 (EXCEPT EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 3 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office