UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook Notice Of Claim Upon Real Estate By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HEKESY GIVEN: That the Illinois Department of Healthcare as: Lot 4 in Block 28 in Fourth Addition to Aut the Circuit Court Partition of the Northwes Principal Meridian as per Plat there of reco	ourn Highlands, being Hart's Sub at 1/4 of Section 32, Township 38 orded April 13/14 as Document 5	odivision of Blocks 13, 14, 15 and 16 in North, Range 14, East of the Third
Commonly known as: 8212 S. Bishop Ch P.I.N. 20-32-126-022-0000	was awarded to:	
THAT the assistance as checked above v	was awarded to:	CASE ID# : 91-236-842836
CASE NAME: GEORGIA MULLINS		COUNTY OF RESIDENCE: 200
from 11/01/2007 through 03/31/2011; incl THAT no part of said Assistance has bee legatees, or by any other person(s) on be	n repaid to the Claimant, either tehalf of the estate.	ry the recipient, their neirs, devisees,
to the claimant.		ne said amount being now due and owing
THAT said \$24,203.46, is hereby asserte SERVICES as a claim upon the describe	d by the ILLINOIS DEPARTMEN d real estate.	IT OF HEALTH PARE AND FAMILY ILLINOIS DEPARTMENT OF
		HEALTHCARE AND FAMILY SERVICES Claimant
		Authorized Representative
STATE OF ILLINOIS	Healthcare and Family Services Bureau of Collections	, in the second second
COUNTY OF COOK	Technical Recovery Section 312-793-3 32 W. Randolph, 13th Floor Chicago, IL 60601-3412	3529
agent and representative of the ILLINOIS the County of Cook, and claimant in the and believes the same to be true.	ng first duly sworn upon oath, dep	poses and says that they are an authorized ARE AND FAMILY SERVICES, in and for d the same, knows the contents thereof,
	—	Ental Housenson
On be with ad and awars to hafare me this		Notary Public
Subscribed and sworn to before me this day of	July , A.D., 2012	· ····································
My commission expires <u>M/~ M/</u> /	5/	OFFICIAL SEAL ESTELL HARDIMAN
HFS 289 (R-4-99)		NOTARY PUBLIC - STATE OF ILLINDIS 78 -2317 MY COMMISSION EXPIRES:01/21/15

Box 348