## **UNOFFICIAL COPY**

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [ ] RENEWAL



Doc#: 1221333087 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/31/2012 10:59 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 5 in Capital Block 21 in Frederick H. Bartlett's Capital Addition to Capital University Highland, A Subdivision in the NE 1/4 c. Capital Section 9, Township 37 North, Range 14 East, of the Third Principal Meridian, in Cook County Illino's Situated in the County of Cook, in the State of Illinois.

Property address: 345 W 97th St, Chicago, IL 60628

PIN: 25-09-216-003-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-030-081743 COUNTY OF RESIDENCE: CLIENT NAME: BESSIE WALKER ADDRESS: Westmont Nursing & Rehab, 6501 S Cass Ave, Wastmont, IL 60559 This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions. RÉPRESEN OF COLLECTIONS Healthcare and Family Services **Bureau of Collections** State of Illinois **Technical Recovery Section** SS Attn: Charlene Elwood 630-530-5961

146 West Roosevelt Road County of Cook Villa Park, IL, 60181

, Notary Public do hereby certify that George Luetkameyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15 (SEAL)

under my hand and seal this

day of

HFS 237 (R-10-2006)

IL478-0208