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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1221333099 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/31/2012 11:05 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE

[] AGED ASSISTANCE

[] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative or the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: SALVADOR & SCUDIERO

CASE ID#: 91-030-069886

COUNTY OF RESIDENCE: 030

IL478-2317

Dated 04/13/2012, and recorded in, Cook County, State of Illinois, on 04/13/2012, under Document No. 1210433104 against the following described real property:

LOT 37 IN BLOCK 1 IN H. O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 192 J AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS.

PROPERTY ADDRESS: 1818 N 40TH AVE, STONE PARKAL 60165

PIN: 15-04-100-033-0000

HFS 233 (R-10-2006)

Dated July 2012 ley	Swelzinger 5
AUTHORIZED REPRESENTATIVE, GUREAU OF COLLECTIONS	
State of Illinois } Story of Cook } State of Illinois }	Healthcare and Family Services Bureau of Collections Technical Recovery Section Attn: Charlene Elwood 630-530-5961 146 West Roosevelt Road Villa Park, IL, 60181
as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.	
OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15 (SEAL)	Given under my hand and seal this