

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1221339058 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2012 12:25 PM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60604

PA1210895

STATE OF ILLINOIS  
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE, SUCCESSOR IN INTEREST TO BANK )  
OF AMERICA, NATIONAL ASSOCIATION AS )  
TRUSTEE AS SUCCESSOR BY MERGER TO )  
LASALLE BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR )  
STEARNS ASSET BACKED SECURITIES I LLC, )  
ASSET BACKED-CERTIFICATES, SERIES )  
2006-PC1 )

PLAINTIFF ) NO.

12CH 29044

) 8924 SOUTH CARPENTER  
) STREET  
) CHICAGO, IL 60620

VS

) JUDGE

MABEL LOGGIN A/K/A MABLE LOGGIN; RENEE )  
JACKSON A/K/A RENNE JACKSON; ANDREW )  
JACKSON; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; )

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 30 day of July, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 10 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 8 IN W.O. COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF

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SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8924 SOUTH CARPENTER STREET  
CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number:  
#0604732031 .

SIGNATURE: P. Edsly Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-05-219-056-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

