

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1246110818021152**  
Tax ID: **14-07-423-021-0000**

Property Address:  
**4817 N Paulina St**  
**Chicago, IL 60640-4105**

IL0v2-AM 19249995 E 7/20/2012

This space for Recorder's use

MIN #: 1000157-0004289946-4 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE BELLA VISTA MORTGAGE TRUST 2005-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005 -1** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

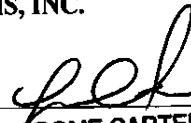
Original Lender: **METROPOLITAN LENDING GROUP, LLC**  
Borrower(s): **GREGORY JOHNSON AND KAREN JOHNSON, HUSBAND AND WIFE**  
Date of Mortgage: **11/1/2004** Original Loan Amount: **\$773,700.00**

Recorded in Cook County, IL on: **11/9/2004**, book N/A, page N/A and instrument number **0431433182**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 33 1/3 FEET OF LOT 15 IN BLOCK 2 IN KEENEY'S ADDITION TO RAVENSWOOD IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-07-423-021-0000 CKA: 4817 NORTH PAULINA, CHICAGO, IL, 60640**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/30/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**JEROME CARTER**  
**ASSISTANT SECRETARY**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 30 2012 before me, Markus Hicks, Notary Public, personally appeared Jerome Carter, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Markus Hicks (Seal)  
My Commission Expires: February 12, 2015