

UNOFFICIAL COPY

Doc#. 1221457014 fee: \$50.00  
Date: 06/01/2012 07:39 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 178627417  
MERS PHONE#: 1-888-619-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J. GOLDSTEIN AND CHRISTINE C. GOLDSTEIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1024408143

Date of Note: 08/03/2010

Original Recording Date: 09/01/2010

Property Address: 2427 THAYER ST EVANSTON, IL 60201

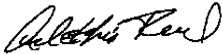
Legal Description: **See exhibit A attached**

PIN #: 05-34-311-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2012.

**JPMORGAN CHASE BANK, N.A.**

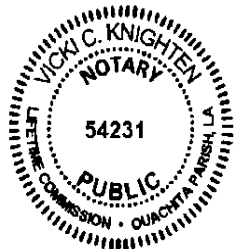


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/31/2012 .



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

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Loan No.: 1786279417

## EXHIBIT "A"

THE SOUTH 85 FEET OF LOT 15 IN BLOCK 4 IN JEAN CULVERS ADDITION THE NORTH  
EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 AND 10,  
TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50 FEET OF  
LOTS 4 TO 5 SUBDIVISION, IN SECTION 34, TOWNSHIP 42 N0REN, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 05-34-311-023

Property of Cook County Clerk's Office