Doc#. 1221457178 fee: \$50.00

Dotte: 08/01/2012 08:01 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JUDITH A JENNRICH 1975 Parkside Dr Apt 2A Park Ridge IL 60068

SUBMITTED BY: Shirley Humberd

DOCID 0008734151422005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to The Talman Home Federal Savings and Loan Association of Illinois, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH A JENNRICH

Original Instrument No: 26 465 355 Original Deed Brok:

Date of Note: 12/30/1982

Property Address: 4030 BONHILL #2B ARLINGTON HTS, IL 60004

Legal Description: UNIT NUMBER 4030-2B IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: FART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO WORTGAGEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTED ANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND MORTGAGOR PUSERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET IN SAID DECLARATION FOR THE BENEFIT TO THE REMAINING PROPERTY DESCRIBED THEREIN. THIS CONVEY ANGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAUD DECLARATION WERE RECITED AND STIPULATED HEREIN.

PIN #: 02-01-200-082-1094

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2012.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to The Talman Home Federal Savings and Loan Association of Illinois

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/31/2012</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank</u> of <u>America</u>, N.A. as successor by merger to <u>LaSalle Bank</u> as successor to <u>The Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Talman Home Federal Savings and Loan Association of the Salle Bank as successor to the Salle Bank as s</u>

1221457178 Page: 2 of 2

Illinois, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose

name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clark's Office