Doc#. 1221457194 fee: \$50.00

Dotte: 06/01/2012 08:02 AM Pa: 1 of 2

Dock Caunity Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JULIE A OSWALD, GARY OSWALD JR 2305 Cherry St Park Ridge IL 60068

SUBMITTED BY: Shirley Humberd

DOCID_0002260784212005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JULIE A OSWALD, GARY OS WALD JR</u> Original Instrument No: <u>1023035003</u> Original Decd F.osk:

Date of Note: 08/02/2010

Property Address: 2305 CHERRY ST PARK RIDGE, IL 60068

Legal Description: LOT NINE (9) AND THAT PART OF LCT TEN (10) LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE (AS MEASURED ALONG SATE SOUTH LINE) 10.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT TEN (10) TO A POINT IN THE NORTH LINE (AS MEASURED ALONG SAID NORTH LINE), 10.0 FEET WEST OF THE NORTHEAST COUNTY OF SAID LOT TEN (10) IN FOREST LAKE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 13.5 ACRES OF THE NORTH 26.5 ACRES OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (20 OK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED OCTOBER 7, 1935, AS DOCUMENT NUMBER 16384803, IN BOOK 454 OF PLAT, PAGES 32 AND 33.

PIN #: <u>09-27-306-080-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.721/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/31/2012</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1221457194 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office