

UNOFFICIAL COPY

Doc#. 1221457109 fee: \$50.00  
Date: 06/01/2012 07:53 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:

Record & Return To:  
Corporation Service Company  
100 Wood Hollow Drive, Ste 170  
Novato, CA 94945  
800-645-0683  
LN: 4433 ID: 6123623 ASG

RECORDED



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 7472908243 "WILSON"

MERS #: 100062604729082430 SIS #: 1-888-679-6377

Date of Assignment: July 9th, 2012  
Assignor: RESIDENTIAL FUNDING COMPANY, LLC at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034  
Assignee: GRANITE LOAN ACQUISITION VENTURE IV, LLC at 2 PARK PLAZA STE 800, IRVINE, CA 92614

Executed By: BRIAN D WILSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),  
(SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL, LLC FKA HOMECOMINGS FINANCIAL  
NETWORK, INC.)  
Date of Mortgage: 02/28/2007 Recorded: 03/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
0708547079 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-24-210-047-0000

Property Address: 16259 OXFORD DRIVE, MARKHAM, IL 60428

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$82,250.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## Exhibit "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 47 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2. A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT NUMBER 16855937 IN COOK COUNTY, ILLINOIS PERMANENT PARCEL NUMBER: 23-24-210-047-0000

Property of Cook County Clerk's Office