Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

1504592523227874

Tax ID:

62-03-214-025-0000

Property Address:

3401 N Carriageway Dr Jn 't 408 Arlington Hts, IL 60004-15?1

IL0v2-AM 19211786 E 7/20/2012

This space for Recorder's use

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

MIN #: 1000157-0003206639-7

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGEN OBAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, LIC.

Borrower(s):

MARC S CHAPPE, AND EDA CHAPPE HUSBAND AND WIFE

Date of Mortgage: 1/21/2004

Original Loan Amount: \$156,900.00

Recorded in Cook County, IL on: 2/19/2004, book N/A, page N/A and instrument number 0405035116

Property Legal Description:

STREET ADDRESS: 3401 N. CARRIAGE WAY DRIVE - UNIT 408 CITY: ARLINGTON HEIGHTS COUNTY: COOK TAX NUMBER: 03-08-214-025-0000 PARCEL 1: UNIT NUMBER 408 IN THE PARK WELLINGTON AT GEIMER'S GROVE - BUILDING I CONDOMINIUMS, AS DELINDATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GEIMI'R SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 2001 AS DOCUMENT NO. 0011092644, IN COUK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030083484; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR THE PARK WELLINGTON AT GEIMER'S GROVE UMBRELLA CONDOMINIUM OWNER'S ASSOCIATION RECORDED JANUARY 17, 2003 AS DOCUMENT 0030083483, AS MAY BE AMENDED FROM TIME TO TIME; AND AS DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED JANUARY 17, 2003 AS DOCUMENT 0030083482, AS MAY BE AMENDED FROM TIME TO TIME. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AND STORAGE SPACE S-9 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030083484 AS MAY BE AMENDED FROM TIME TO TIME.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 3 0 2012

	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	Ву:
	Talisha Wallace Assistant Secretary ,
State of California County of Ventura	
the person(s) whose name(s) is/are subscribe executed the same in his/ner/their authorized the person(s), or the entity up 3n behalf of w	Danya Bucaro, who proved to me on the basis of satisfactory evidence to be ded to the within instrument and acknowledged to me that he/she/they d capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument. Y under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	DANYA BUCARO Commission # 1880386 Notary Public - California Los Angeles County My Comm. Expires Mar 15, 2014
Notary Public:	(Seal)