

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0632294526
MERS ID#: **100063415420011365**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALLY STOVALL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK

Original Instrument No: 0416001079

Date of Note: 05/26/2004

Original Recording Date: 06/08/2004

Property Address: 166 N HUMPHREY AVENUE UNIT IN OAK PARK, IL 60302

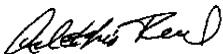
Legal Description: **See exhibit A attached**

PIN #: 16-08-123-030-1001,16-08-123-030-1016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/01/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan: 0632294526

Exhibit A

Unit 1n and Parking Space P10 together with its undivided percentage interest in the common elements in Humphrey Suites Condominium, as delineated and defined in the Declaration recorded as document number 0020068046, in the East 1/2 of the East 1/2 of Section 7, and also the Northwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 16-08-123-030-1001 and 16-08-123-030-1016 (Volume number 142)

Property of Cook County Clerk's Office