

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1878491693  
MERS ID#: 100120002000242494  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID STRAUS AND YUKI SPELLMA STRAUS AND YASKO SPELLMAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.  
Original Instrument No: 0917705260

Date of Note: 06/04/2009 Original Recording Date: 06/26/2009

Property Address: 428 GREGORY AVENUE WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-35-300-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **08/01/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1878491699

## EXHIBIT "A"

Legal Description: LOT 2 IN JANANN'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH 10 FEET VACATED ALLEY EAST OF AND ADJOINING LOTS 1, 2, AND 3 ALSO LOT 6 (EXCEPT THE EAST 10 FEET) IN CAMPBELL'S RESUBDIVISION OF LOT 6 OF BLOCK 6 OF HILL AND MCDANIEL'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 4 IN BLOCK 6 OF GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION AFORESAID RECORDED ON FEBRUARY 25, 1913 AS DOCUMENT NO. 5134529, ALL IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office