

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1006486940
MERS ID#: **10092570000004965**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERHARD C KAPPE AND PATRICIA GALE FITZGERALD KAPPE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION

Original Instrument No: 1008349056

Date of Note: 03/16/2010

Original Recording Date: 03/24/2010

Property Address: 838 WOODBINE ST OAK PARK, IL 60302

Legal Description: LOT 44 AND 45 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN WOODBINE ADDITION A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 16-06-304-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/01/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita