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Doc#: 1221410096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2012 04:19 PM Pg: 1 of 2

Prepared by: Nadine Alvarez
~~When Recorded Mail To:~~
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
46709007850782
Attorney Code:24206

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DAVID SOTO
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.
Amount: \$ 202,350.00
Document Date: MAY 22, 2006
Date Recorded: JUNE 09, 2006
Document/Instrument/Entry Number: 0616053035
PIN: 16-32-402-025-0000
Property Address: 3520 SOUTH 58TH COURT, CICERO, IL
Property more fully described as:

LEGAL DESCRIPTION:

LOT 45 IN AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE NORTH 18 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

117L01S00-1

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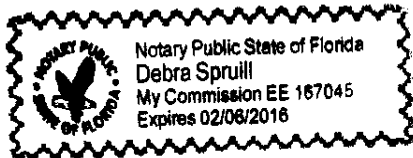
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 18TH day of JULY, 2012


**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR
BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5
BY ITS ATTORNEY IN FACT
LITTON LOAN SERVICING, LP**


BY: 
NAME: Leticia N. Arias
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 18TH day of JULY, 2012 by Leticia N. Arias, Vice President at Litton Loan Servicing, LP, Attorney In fact for **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5**, on behalf of the company. He/She is personally known to me.




Notary Signature - **Debra Spruill**

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Bloomfield Hills, MI 48302