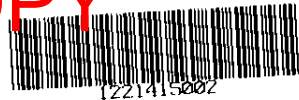


UNOFFICIAL COPY



Doc#: 1221415002 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2012 08:37 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 177181686

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRIEDRICH H PETRI AND SHARON BYERLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 2009, and recorded on February 27, 2009, in Volume/Book Page Document 0905808367 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-24-319-045-1003
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM FRIEDRICH H PETRI AND SHARON BYERLY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., RECORDED JULY 23, 2009, DOCUMENT 0920412100.

MORTGAGE FROM FRIEDRICH H PETRI AND SHARON BYERLY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., RECORDED JUNE 2, 2011, DOCUMENT 1115329001.

Address(es) of premises: 3214 NORTH WHIPPLE STREET #1W, CHICAGO, IL, 60618
Witness my hand and seal July 18, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


VICKI STRICKLAND
Vice President



IL00.DOC
05/07/12GC

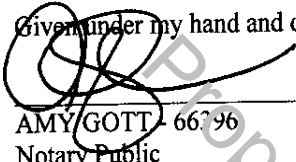
S Yes
P B
S
M
SC
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INT

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 18, 2012.



AMY GOTT 66396
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1771818686
Outbound Date: 07/24/12
MERS Phone, if applicable: 1-888-679-6377
Min: 100120002000068600

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1771818686

Exhibit A

PARCEL 1:

UNIT 1-W IN THE 3214 NORTH WHIPPLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 8 IN S. E. GROSS' ENTER DEN LINDEN ADDITION TO CHICAGO IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORD AS DOCUMENT NUMBER 0226444001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER -]

Property of Cook County Clerk's Office