

UNOFFICIAL COPY



1221426247

Doc#: 1221426247 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2012 11:08 AM Pg: 1 of 4

Warranty Deed

ILLINOIS

RETURN TO:

SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 847-894-6734
Fax: 847-884-7418

2111753-22

Above Space for Recorder's Use Only

* husband and wife

THE GRANTOR(s) **Matthew Bernstein and Setsuko Y Bernstein**, as Tenants by the Entirety of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) **David M Greenberg and Shulamis Greenberg** as Tenants by the Entirety of 6249 N. Albany Avenue, Chicago, Illinois, 60645 the following described Real Estate situated in the County of Cook in the State of Illinois to-wit: (See page 2 for legal description attached hereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

* husband and wife

SUBJECT TO: General taxes for 2011 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 13-01-110-003-000

Address(es) of Real Estate:
6249 N. Albany Chicago Illinois 60645

The date of this deed of conveyance is 06/22/2012.

(SEAL) Matthew Bernstein

REAL ESTATE TRANSFER	07/31/2012
COOK	\$132.50
ILLINOIS:	\$265.00
TOTAL:	\$397.50

13-01-110-003-0000 | 20120601604711 | 5A12R9

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Matthew Bernstein** personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)



(My Commission Expires)

Given under my hand and official seal 06/22/2012.

Riz Rao 6/14/12

Notary Public

REAL ESTATE TRANSFER	07/31/2012
CHICAGO:	\$1,987.50
CTA:	\$795.00
TOTAL:	\$2,782.50

13-01-110-003-0000 | 20120601604711 | FFPTJ8

MGR

UNOFFICIAL COPY

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Setsuko Y. Bernstein personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)

Given under my hand and official seal 06/22/2012.



A handwritten signature in black ink, appearing to be 'Julie A. Moreno', written over a horizontal line.

Notary Public

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

For the premises commonly known as:

6249 N. Albany
Chicago , Illinois 60645

Legal Description:

Property of Cook County
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____
Cook County Clerk's Office

This instrument was prepared by
Dean Lurie
Stone Pogrud & Korey LLC
1 E Wacker Drive, #2610
Chicago, IL 60601

GRANTEES ADDRESS

Send subsequent tax bills to:
David M Grenberg
Shulamis Greenberg
6249 N. Albany Avenue
Chicago, Illinois 60645

Recorder-mail recorded document to:
SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 647-884-6734
Fax: 647-884-7418

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H

EXHIBIT A

File No.: 2111753

Property Address: 6249 N ALBANY AVENUE, CHICAGO, IL, 60645

LOT 178 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-01-110-003-0000

Property of Cook County Clerk's Office